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Expression of the Interpretation of the Figure of the Mother in the Texts of Hadis

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ABSTRACT

This article talks about the good efforts made in our country to glorify women, as well as the attention given to them in religious sources. The analysis of the verses about the mother revealed in the Holy Qur'an, examples of authentic hadiths are given, and the use of the concept of mother in different nations is comparatively studied. In addition, sources related to the concept of mother in proverbs, riddles, and fairy tales were analyzed. Examples of aspects related to the concept of mother are given in prose and poetic works. Based on the stories collected in Otkir Hashimov's "Works of the World", the characteristics of the concept of mother are reasonably listed. In particular, the article shows the requirements and different points of the mother concept in the series of periods.

KEYWORDS: Qur'an, venerable parents, mother, hadith, sahih, unsahih, Baqara, Moida, Noor, Ahzab, narration.

The noble efforts made in our country to glorify women are in harmony with the immortal values of our people, which have been living for centuries, and the practices of our holy religion of Islam. In the religion of Islam, a woman has been promoted to the highest rank and the honor, chastity, and rights of a woman are guaranteed. "Paradise is under the feet of mothers", "Those who are kind to their wives are the best of you", it is said in authentic hadiths. In Islam, men are entrusted with many obligations, such as treating their wives well, creating conditions for their education, providing them with food, clothing, shelter and livelihood, and giving a dowry in marriage.

Many verses about women have been revealed in the Qur'an. One of the surahs is called Nisa (Women) and the other one is called Talaq, in which the divine judgments related mainly to women are stated. Surahs Baqara, Moida, Noor, Ahzab, Mujodala, Mumtahana and Tahrim also mention many issues related to women in detail. This is a proof of how much attention and respect is paid to the female race in the Islamic religion, and how great the role of women is. Everything that causes the beginning of something, its birth, is called

"mother". Makkah is referred to in the Holy Qur'an with names such as "Mother of Cities" and "Peaceful Place".

If we look at the history of mankind, women have not always been treated equally well. In ancient times, their rights and dignity were violated in the field of marriage, property management, and morals.

Even today, it is no secret that in some countries, women are becoming a means of advertising, making imperishable goods available for purchase. With the help of some false slogans and corrupt ideologies, there are attempts to take away women from their chastity, their homes, and their families. The worst thing is that this evil is spreading widely in the form of "mass culture", it is also "dusting" the values and unique traditions of other nations.

It worries us all that there are some unkind mothers who do not show kindness to their children, refuse to breastfeed their babies with various excuses, leave them in orphanages, and are not involved in raising children at all. Among our women and girls, there are also cases of hatred for honor, attachment to wealth, and lust. Some women's indecent dressing, cursing, smoking, drinking, and partying create an unpleasant mood in a person.

All this is definitely not suitable for an Uzbek woman, especially a Muslim woman. Because when we think of a woman, first of all, Ibo-hayo sahibas are embodied in our eyes. A Muslim woman elevates loyalty to her husband, kindness and family care to the level of prayer. In any situation, he protects himself from evil eyes and is patient. An example of this is the exemplary life of our great mothers, who left an indelible mark in the history of our nation and even endured the hardships of the war years.

The rights of women are defined separately in the teachings of the Quran and Sunnah. Allah, the Exalted, blesses women's rights as follows: "Women's rights are equal to men's rights."

According to the teachings of our religion, a woman has the right to dispose of her property and wealth, enter into commercial contracts without the intervention of her husband or father, study science and enlightenment, observe the teachings of religion, and protect her life and health. She has the same rights as men in all matters related to the preservation and development of her mind and the reformation of her mind and body.

Islamic Shari'a has put a woman in charge of her husband's house on an equal footing with a man. For example, the Prophet (pbuh) says: "All of you are shepherds and you are asked by your subordinates. An imam is responsible for his people, a woman is responsible for her husband's house, and the people of the land are responsible for their women".

This hadith shows that a woman and a man are equal in responsibility, and it shows how great a position a woman has in society and in the family.

Our great compatriot Abu Lais Samarkandi emphasized that men should provide for their wives honestly, teach them the necessary knowledge, not oppress them, and advise them if they exceed their limits.

A woman is, first of all, a mother. In several verses of the Qur'an, it is commanded to honor the mother and fulfill her rights. Our Prophet (pbuh) said in one of his hadiths: "Paradise is under the feet of mothers." In Islamic teachings, it is said that a married woman has a number of duties, and she also has her own rights in the family. It is narrated that the Companions asked Rasulullah (s.a.w.): "What are the rights of our wives?" When they asked him, he said: "It is his right to feed him when you eat, to dress him when you wear him, not to hit him in the face, not to insult him with vile words, and when he complains, to change his bed without

leaving the house".

It's not for nothing that our people say that mothers shake the world, mother's feet are under their feet, and there are no such expressions as paradise. These expressions have been formed over the centuries based on the life experiences of our people. In the Uzbek language, a mother is understood as a kind, compassionate, compassionate person who sacrifices her life for her child. For example, in the 2-volume Explanatory Dictionary of the Uzbek language edited by Z.M. Ma'rufov, the word mother is defined as follows: mother - a woman with a child or children (in relation to her own children); wife with child:

A mother and a child - a tulip with a flower.

If the man catches the mother, the child will be beaten. (Proverbs)¹

If we talk about the history of the word mother in the Uzbek language, mother is one of the ancient words in written monuments: ana-mat; Mahmud Koshgari - mother; ana-mat in the Tafsir of the 12th-13th centuries; and in medieval Uzbek and Uyghur classical literature, ana (Babir); ana (Shaybani) variants were used. Here, as a synonym of the term mother in Uzbek, it is valid in Arabic² It should be noted that the term is used in a broad sense. The term "Valida" is often found in today's written literature in the Uzbek language. This term corresponds to the Uzbek language meaning "respectable mother" or "respectable parents". Because the compound word validai muhatarama is used in the Uzbek language not only when expressing respect for one's mother, but also for the mother of strangers, but this word is not used when addressing.

Are your parents doing well?

As we can see, it is possible to give the meaning of honoring mother through the synonym of valida in Uzbek language. Usually, we call the father "Father bad" and the mother "Merhiban valida". Because there is no one dearer than a father, more kind and close than a mother for every person. Together with you, they bring us into the world, protect us like the apple of an eye, and not only bring us to adulthood, they are always the sun, they give light to our life, they light up our night and make our paths clear. For this reason, it is no coincidence that the most beautiful epics, the best songs, and the sweetest melodies are dedicated to these nobles.

The most meaningful pages in the works of our people are dedicated to parents.

Father is mind, mother is perception.

If you know your father as the sun,

Think of your mother as the moon!

When mother laughs, the room fills up,

Father laughs

He who hurts his father will be despised in the country,

The piece of bread that hurt his mother is difficult.

we can say that each of these wisdoms reflects the vital truth and great humanity. There are many wonderful epics, fairy tales, legends, and stories that glorify parents and embody their bright, clear and bright figures. One of them is:

¹ Mirzayev T., Musoqulov A., Sarimsoqov B., "O'zbek xalq maqollari" T.: "Sharq" 2012. B.273

² «Узбек классик адабиёти асарлари учун қисқача луғат» Тошкент, Уз ФА нашриёти, 1953.

Story: One day, a flood hit the country. He put Elni through the threshing floor, burned the fields, destroyed the demand. It was the turn of a pregnant mother. The mother has a son and a daughter, and she loves them very much, she is even ready to give her life for them. The invading king wanted to test the mother:

- I don't want to kill you, I want to kill your son who can take revenge when he grows up. According to what they say, a mother is ready to give her life for her children. I don't need your soul, I need your beautiful eyes. He said that if you go and cut out your right eye, your son will survive, otherwise I will execute him.

Mother:

- (Without thinking) Cut out my eyes if you need them, but don't touch my child, - he said. The executioners gouged out the mother's right eye, and the mother did not open her mouth.

"Now if you give your left eye, your daughter will be healthy too," he said.

Mother agreed without hesitation. The executioners also cut out the mother's left eye. Onaizor was separated from both eyes, and her children survived. In the meantime, the people of the country rose up and drove the invading king out of the country. Bowing to his mother's love and courage, the people appointed him as the head of the country. The mother, who lost both eyes, made her son her right eye and her daughter her left eye, lived a long time and ruled the country with justice.

According to the hadith of the Prophet (pbuh): "Women are an inseparable part of men", since a woman is an inseparable part of society, she has her own position in social life, has the right to learn and do profession. Accordingly, today's woman should try not to tarnish her honor while maintaining her feminine chastity, along with the rational use of the rights given to her. It is the responsibility of men to protect them from various evils, dangers and vices, to respect them and treat them nicely. For example, the Messenger of Allah (pbuh) ordered to treat women well and blessed them like this: "The most perfect of believers in terms of faith are those who have good behavior. The best of you are those who are good to the women of their people.

The legal basis of the good work that is being done consistently in our country to ensure the rights and interests of women is reflected in our General Dictionary. The norms of our national legislation, which ensure reliable protection of the political, economic, social and cultural rights and freedoms of people, including women, are in line with the provisions of the Universal Declaration of Human Rights.

Decree of the head of state "On additional measures to support the activities of the Women's Committee of Uzbekistan" adopted on May 25, 2004 It is an important program in providing, wide involvement in entrepreneurial activities, and bringing out the creative and intellectual potential.

Today, the good work done in Uzbekistan to respect women, protect their rights, and care for their health is widely recognized at the international level. In addition to being skilled housewives and devoted mothers, our women take an active part in the social, cultural and political aspects of our country as well as men.

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